



American Association of Hispanics in Higher Education, Inc.

## Sixth Annual National Conference

**Theme: Creative Solutions for Challenging Times in Higher Education**

March 3-5, 2011

Hyatt Regency Riverwalk Hotel, San Antonio, Texas

### **CONCURRENT SESSIONS - CALL FOR PROPOSALS**

The first presenter is the principal contact and is responsible for coordinating all correspondence among co-presenters with AAHHE and is also responsible for organizing and facilitating the presentation.

The principal contact is responsible for providing all contact information to AAHHE for all co-presenters.

Due to space limitations, **a maximum of three** presenters will be permitted to present.

**All presenters are required to register and pay the conference registration fee.**

**Submission Deadline: Thursday, October 1, 2010**

Principal Contact and Key Presenter

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_ Dept: \_\_\_\_\_

Institution/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Address (line 2): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Please provide all requested information for co-presenter(s).**

Co-presenter 1:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_ Dept: \_\_\_\_\_

Institution/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Address (line 2): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Co-presenter 2:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Title: \_\_\_\_\_ Dept: \_\_\_\_\_

Institution/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Address (line 2): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Presentation Information, Session Stream (select one, using shape fill):

- Community Colleges (Transition programs that work, evidence based)
- Promising Practices (Results oriented college/university programs)
- STEM (Programs that work for Latino students)
- PK-20/Community Partnerships (Data based practices, replicating/institutionalizing successful programs)
- E-Learning (New directions for the Latino student higher education population)
- Learning and Success (Defining the differences for Latino college students)

Presentation Title: \_\_\_\_\_

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Presentation Description (attach separate page):

Describe your session in 50-75 words to be used in the conference program to accurately, persuasively, and succinctly tell conference participants what to expect from your session. The description should be completed in such a way to help conference participants determine the scope and level of the session and its appropriateness to their needs. The description should answer two questions: What will participants learn in this session? Whom will this session particularly benefit?

Presentation Plan (attach separate page):

Provide a brief overview of your proposed activities, visual aids, handouts and so forth. Describe how you plan to ensure audience involvement. Traditional lecture-only presentations are strongly discouraged.

Additional Information:

- AAHHE will provide a portable screen, LCD projector and a laptop for all concurrent sessions. Internet service will not be provided.
- Honoraria, Expenses and Registration. Neither honoraria nor expenses will be paid by AAHHE to program presenters.
- All presenters are required to register and pay the conference registration fee.
- Cancellations – Every effort is made to offer a quality program for conference participants. Once accepted, presenters will be asked to sign, and honor, a commitment to present.
- Program Changes. AAHHE reserves the right to recommend changes in proposal and to encourage joint presentations if multiple proposals are submitted on similar topics.

Submission: Please e-mail this form to [Olivas@asu.edu](mailto:Olivas@asu.edu) or fax it to 602-496-1144, **by October 1<sup>st</sup>**.